

**LAC LA BICHE COUNTY**  
**ORGANIZATIONAL MEETING**

**DATE:** October 24, 2017  
**TIME:** 10:00 a.m.  
**PLACE:** Council Chambers  
McArthur Place

**AGENDA**

1. CALL TO ORDER (Chief Administrative Officer)
2. OATH OF OFFICE
3. ADOPTION OF AGENDA
4. DEPUTY MAYOR APPOINTMENT
  - 4.1 Selection of Deputy Mayor (Request for Decision)
5. PROCEDURAL INFORMATION
  - 5.1 Process for Appointing Members (Briefing)
6. MEETING SCHEDULES
  - 6.1 Meeting Schedules (Request for Decision)
7. APPOINTMENTS
  - 7.1 County Signing Authorities (Request for Decision)
  - 7.2 Appointment of Municipal Solicitor (Request for Decision)
8. COMMITTEE APPOINTMENTS
  - 8.1 Committee Appointments (Request for Decision);
9. FUTURE ORIENTATION MEETINGS
  - 9.1 Future Orientation Meetings (Briefing)
10. INFORMATION TECHNOLOGY
  - 10.1 Information Technology (IT) Orientation (Discussion)
11. ADJOURNMENT