LAC LA BICHE COUNTY

REGULAR COUNCIL MEETING

DATE: August 8, 2017 TIME: 10:00 a.m.

PLACE: Council Chambers
McArthur Place

AGENDA

- 1. CALL TO ORDER
- 2. ADOPTION OF AGENDA
- 3. ADOPTION OF MINUTES
 - 3.1 July 11, 2017 Regular Council Meeting;
 - 3.2 July 13, 2017 Special Council Meeting;
 - 3.3 July 17, 2017 Special Council Meeting;
 - 3.4 July 17 (No. 2) Special Council Meeting.
- 4. UNFINISHED BUSINESS
- 5. URGENT MATTERS
- 6. DELEGATIONS

PUBLIC HEARINGS

6.1 10:15 a.m. Bylaw 17-012 – Rezoning Application No. PD-17-002 to Rezone Block A, Plan 658HW <u>from</u> Urban Reserve District <u>to</u> Highway Commercial District.

PUBLIC INPUT SESSION

- 6.2 12:15 p.m. Public Input Session;
 - 6.2.1 Disposition of Public Input Session.

7. IN CAMERA SESSION

- 7.1 RFD Government Relations Plan (s. 25 FOIP);
- 7.2 Discussion Improvement District 349 Long-Term Revenue Sharing (s. 24 FOIP);
- 7.3 Briefing 101 Avenue Utility Project (s. 25 FOIP);

 Documents to be distributed as a separate handout at the meeting.
- 7.4 RFD Nitty Gritty Dirt Band Concert (s. 16 FOIP).

8. NEW BUSINESS

- 8.1 RFD Bylaw 17-015 Plamondon Area Structure Plan 1st Reading;
- 8.2 Briefing Municipal Reserve Dedication (Eaglehaunt Subdivision);
- 8.3 RFD Bylaw 17-012 Block A, Plan 658HW from Urban Reserve District (UR) to Highway Commercial District (HWC) 2nd and 3rd Reading;
- 8.4 RFD—Bylaw 17-014 Pt. of NE-24-65-14-W4M; <u>from Agricultural District (AG) to On-Site Estate Residential District 2 (OE2) 1st Reading;</u>
- 8.5 RFD Nomination of Councillors to Joint Steering Committee for the Inter-Municipal Development Plan Project;
- 8.6 RFD 2017 Rehabilitation Program Utilities;
- 8.7 RFD Tender Award (UT-16-001-02) Water Treatment Plant Improvements Phase II;
- 8.8 Briefing Surveillance Camera Pilot Project;
- 8.9 Briefing Fees & Rates for Bold Center, Swimming Pool, & FCSS;
- 8.10 RFD Bold Center Back-Up Generator;
- 8.11 RFD Memorandum of Understanding (Lakeland Interpretive Centre);
- 8.12 Discussion Gravel Crush for Base Course Jobs (addition to agenda);
- 8.13 Discussion Sand Bag Program (addition to agenda).

9. ADJOURNMENT