

**LAC LA BICHE COUNTY**

**TRANSPORTATION MASTER PLAN ADVISORY COMMITTEE**

**DATE:** July 05, 2017  
**TIME:** 9:00 a.m.  
**PLACE:** Council Chambers  
McArthur Place

**AGENDA**

1. CALL TO ORDER
2. ADOPTION OF AGENDA
3. ADOPTION OF MINUTES
  - 3.1 April 12, 2017 Transportation Master Plan Advisory Committee Meeting Minutes
4. UNFINISHED BUSINESS
5. URGENT MATTERS
6. NEW BUSINESS
  - 6.1 Review of Transportation Master Plan
  - 6.2 Walking Trail Program
7. *IN CAMERA* SESSION (if necessary)
8. ADJOURNMENT