

**LAC LA BICHE COUNTY**

**ORGANIZATIONAL MEETING OF COUNCIL**

**DATE:** October 27, 2015  
**TIME:** Following the Regular Council Meeting  
**PLACE:** Council Chambers  
County Centre

**AGENDA**

1. CALL TO ORDER
  - 1.1 Adoption of Agenda.
2. PROCEDURAL INFORMATION
  - 2.1 Briefing – Process for Appointing Members.
3. DEPUTY MAYOR APPOINTMENT
  - 3.1 Briefing – Selection of Deputy Mayor.
4. MEETING SCHEDULES
  - 4.1 Briefing – Meeting Schedules.
5. APPOINTMENTS
  - 5.1 Briefing – Appointment of Municipal Solicitor.
6. PROCEDURAL BYLAW & COMMITTEE APPOINTMENTS
  - 6.1 Briefing – Councillor Appointments to Internal and External Committees;
  - 6.2 Briefing – Council Procedural Bylaw.
7. ADJOURNMENT