#### LAC LA BICHE COUNTY

#### POLICY AND PRIORITIES COMMITTEE

DATE: October 1, 2013

TIME: 1:30 p.m.

PLACE: Council Chambers COUNTY CENTRE

#### **AGENDA**

- 1. CALL TO ORDER
- 2. ADOPTION OF AGENDA
- 3. ADOPTION OF MINUTES
  - 3.1 September 3, 2013 Policy & Procedures Committee Meeting.
- 4. COUNCILLOR REPORTS
- 5. FOLLOW-UP ACTION LIST
- 6. URGENT MATTERS
- 7. DELEGATIONS/PUBLIC HEARINGS
- 8. DISPOSITION OF DELEGATIONS
- 9. NEW BUSINESS
  - 9.1 Briefing Council Orientation;
  - 9.2 Briefing Amendment to Classification of Work Relationships Standard Operating Procedure CS-03-014-12;
  - 9.3 Briefing Presentation of August 31, 2013 Financial Statements with Variance Analysis;
  - 9.4 Briefing Lac La Biche Traffic Safety Committee;
  - 9.5 Briefing Work Camps (hand-out);
  - 9.6 Council Continuation (addition to agenda);
  - 9.7 Status of Committees and Notifications (addition to agenda);
  - 9.8 Airport Discussion (addition to agenda).

#### 10. BOARDS AND COMMITTEES - REPORTS & MINUTES

- 10.1 13 04 02 Alberta Association of Municipal Districts & Counties;
- 10.2 13 04 18 Federation of Alberta Gas Co-ops Ltd.;
- 10.3 13 06 05 Municipal Planning Commission;
- 10.4 13 06 19 Municipal Planning Commission;
- 10.5 13 07 03 Municipal Planning Commission;
- 10.6 13 07 15 Greater North Foundation;
- 10.7 13 07 17 Municipal Planning Commission;
- 10.8 13 08 07 Municipal Planning Commission;
- 10.9 13 08 21 Municipal Planning Commission;
- 10.10 13 09 01 Environmental Stewardship Advisory Committee Snapshot;
- 10.11 13 09 04 Municipal Planning Commission;
- 10.12 13 09 04 Northern Lights School Division No. 69;
- 10.13 13 09 19 Lac La Biche County Library Board.

## 11. CORRESPONDENCE

- Sent August 27, 2013 from Mayor Langevin to Canadian Natural Resources Re: The Kirby Expansion Project;
- Received August 28, 2013 from Cenovus Re: Amendment to the Sunday Creek 539S Substation, Christina Lake Project;
- Received August 30, 2013 from Canadian Breast Cancer Foundation Re: Proclaim the Month of October as Breast Cancer Awareness Month;
- Received August 30, 2013 from the Lac La Biche Planning & Development Department Re: Summary of Development Permits;
- Received August 31, 2013 from the Lac La Biche Planning & Development Department Re: Services Report;

- Received September 3, 2013 from Lac La Biche County Libraries Re: Proposed Timelines for Bold Center Construction Completion and Impact on Library Relocation;
- Received September 5, 2013 from Alberta Association of Municipal Districts and Counties –
   Re: Editorial: Why Picking Rural Alberta's Pocket is a Bad Idea;
- Sent September 9, 2013 from Mayor Langevin to Hope Haven Society Re: Grant Request;
- Sent September 9, 2013 from Mayor Langevin to J.A. Williams High School Re: Grant Request;
- Received September 11, 2013 from Alberta Municipal Affairs Re: Invitation to apply for the fifth annual Minister's Awards for Excellence and Innovation in Public Library Service;
- Sent September 11, 2013 from Mayor Langevin to The Men's Shelter Society Re: Letter of Support;
- Received September 12, 2013 from County of Two Hills No. 21 Re: Invitation to 50<sup>th</sup> Anniversary Celebration;
- Received September 13, 2013 from the Lac La Biche Planning & Development Department Re: Summary of Development Permits;
- Received September 16, 2013 from Alberta Health Services Re: Air Ambulance Service Delivery Model Update;
- Received September 16, 2013 from Alberta Transportation Re: Request to Renumber Highway 881 to Highway 36;
- Received September 16, 2013 from Alberta Municipal Affairs Re: MGA Review-Assessment and Taxation:
- Received September 16, 2013 from Robert Hux, Committee for the Republic of Canada Re: the "Four Pillars" policy;
- Received September 17, 2013 from Stony Mountain Pipeline Project Re: Project Information;
- Sent September 18, 2013 from Mayor Langevin to Vera M. Welsh Elementary School and the Lac La Biche Active Kids Society – Re: Support of Playground Project;
- Received September 19, 2013 from the Lac La Biche Canadian Native Friendship Centre –
   Re: the 5<sup>th</sup> Annual Friendship Centre Aboriginal Achievement Awards Banquet;
- Received September 26, 2013 from Alberta Municipal Services Re: Police and Peace Officers' National Memorial Day, September 29, 2013.

- 12. IN CAMERA
  - 12.1 Land Matter (section 16 FOIP) (addition to agenda).
- 13. ADJOURNMENT



# LAC LA BICHE COUNTY POLICY AND PRIORITIES COMMITTEE MEETING COUNTY CENTRE, LAC LA BICHE

## October 1, 2013 – 1:30 p.m.

Minutes of the Lac La Biche County Policy and Priorities Committee Meeting held on October 1, 2013 at 1:30 p.m.

**CALL TO ORDER** Mayor Langevin called the meeting to order at 1:30 p.m.

PRESENT	Aurel Langevin	Mayor

Alvin Kumpula Councillor
Guy Piquette Councillor
Eugene Uganecz Councillor
MJ Siebold Councillor
Tim Thompson Councillor

Gail Broadbent-Ludwig Councillor / Deputy Mayor

John Nowak Councillor

STAFF IN Roy Brideau Chief Administrative Officer

ATTENDANCE Nancy Broadbent General Manager, Corporate Services

Gordon Frank General Manager, Development &

Community Services

Shadia Amblie General Manager, Communications & Human

Services

Melanie Kanarek Manager, Legislative Services
Joanne Onciul Legislative Services Coordinator

**REGRETS** Robert Richard Councillor

## ADOPTION OF AGENDA

P.13.100 Motion by Councillor Broadbent-Ludwig to approve the

October 1, 2013 Policy and Priorities Committee Meeting

agenda as amended:

- Addition of Item 9.6 Council Continuation:

- Addition of Item 9.7 Status of Committees and

Notifications;

- Addition of Item 9.8 Airport Discussion;

- Addition of Item 12.1 Land Matter (section 16 FOIP).

#### CARRIED UNANIMOUSLY

#### ADOPTION OF MINUTES

- 3.1 Policy and Priorities Committee Meeting of September 3, 2013.
- P.13.101 Motion by Councillor Uganecz to adopt the Policy and Priorities Committee Meeting minutes of September 3, 2013 as presented.

#### **CARRIED UNANIMOUSLY**

#### **COUNCILLOR REPORTS**

4.1 Councillor Reports.

#### Councillor Kumpula;

- Attended the Beaver River Watershed Alliance conference in Cold Lake and provided an overview;
- Attended scheduled meetings.

## **Councillor Piquette**;

- Attended Alberta Service Board meetings;
- Attended the Greater North Foundation meeting;
- Attended Transportation Master Plan Committee meetings.

## Councillor Uganecz;

• Attended Northern Lights Library Systems meetings.

#### Mayor Langevin;

- Attending Alberta Development Officers Conference;
- Attended AAMDC District 5 meeting;
- Attended and presented at the Lakeland Community Health Advisory Council meeting;
- Attended the Northern Lights School Division Reconfiguration meeting.

#### **Councillor Siebold:**

- Attended the MGA workshop held by Municipal Affairs;
- Attended the Library Board meeting held on September 18 and provided a recap on donations from Stat Oil.

#### **Councillor Thompson**;

• Nothing to report

## **Councillor Broadbent-Ludwig;**

- Participated in VIC (Visitor Information Centre) webinar and provided highlights of the same;
- Attended R.C.M.P. Regimental Ball in Plamondon;
- Attended the Lakeland Community Health Advisory Council meeting.

#### Councillor Nowak.

- Participated in the VIC (Visitor Information Centre) webinar and made some recommendations for the County's VIC;
- Attended Chamber of Commerce meeting and noted it is changing its style of business;
- Attended the Emergency Advisory Committee meeting;
- Attended the Alberta Care Conference with Councillors Kumpula and Richard.

#### FOLLOW UP ACTION LIST

- 5.1 Follow-Up Action List.
- P.13.102 Motion by Councillor Kumpula to accept the Follow-Up Action List as information.

#### **CARRIED UNANIMOUSLY**

#### **NEW BUSINESS**

- 9.1 Briefing Council Orientation;
- P.13.103 Motion by Councillor Piquette to accept Briefing Council Orientation as information.

#### **CARRIED UNANIMOUSLY**

- 9.2 Briefing Amendment to Classification of Work Relationships Standard Operating Procedure CS-03-014-12;
- P.13.104 Motion by Councillor Siebold to accept Briefing Amendment to Classification of Work Relationships Standard Operating Procedure CS-03-014-12 as information.

#### **CARRIED UNANIMOUSLY**

- 9.3 Briefing Presentation of August 31, 2013 Financial Statements with Variance Analysis;
- P.13.105 Motion by Councillor Kumpula to accept Briefing Presentation of August 31, 2013 Financial Statements with Variance Analysis as information.

#### **CARRIED UNANIMOUSLY**

- 9.4 Briefing Lac La Biche Traffic Safety Committee;
- P.13.106 Motion by Councillor Kumpula to accept Briefing Lac La Biche Traffic Safety Committee as information and further that this appointment be brought back to the Organizational meeting.

#### **CARRIED UNANIMOUSLY**

#### **RECESS**

Mayor Langevin called a recess at 2:20 p.m.

#### RECONVENE

Mayor Langevin reconvened the meeting at 2:35 p.m. with all those Members of Council previously listed in attendance, with the exception of Councillor Broadbent-Ludwig.

9.5 Briefing – Work Camps (hand-out);

Councillor Broadbent-Ludwig entered Council Chambers at 2:36 p.m.

General Manager, Development and Community Services, Gordon Frank distributed the Work Camp Briefing.

Manager, Planning & Development, Doug Topinka reviewed information contained in the Work Camps Briefing and a discussion ensued regarding the same.

Councillor Siebold and Councillor Nowak left Council Chambers at 2:55 p.m.

Economic Development Officer, Karen Gingras reviewed Attachment "C" – Lac La Biche County Economic Development's Comments.

Councillor Nowak entered Council Chambers at 2:55 p.m. and temporarily excused himself from the Policy & Priorities Committee Meeting.

Councillor Siebold entered Council Chambers at 2:56 p.m.

- 9.5 Briefing Work Camps (hand-out) (continued);
- P.13.107 Motion by Councillor Uganecz to accept Briefing Work Camps as information.

#### **CARRIED UNANIMOUSLY**

#### 9.6 Council Continuation;

Councillor Nowak returned to Council Chambers at 3:23 p.m.

A discussion ensued regarding the possibility of cancelling the October 22, 2013 Regular Council Meeting.

9.7 Status of Committees and Notifications;

A discussion ensued regarding the status of Committees and notifications of the same.

9.8 Airport Discussion.

A discussion ensued regarding hanger issues brought up by airport stakeholders.

P.13.108 Motion by Councillor Nowak that Administration invites the airport stakeholders to an upcoming November Council Meeting.

#### **CARRIED UNANIMOUSLY**

#### **BOARDS AND COMMITTEES – REPORTS & MINUTES**

- 10.1 13 04 02 Alberta Association of Municipal Districts & Counties;
- 10.2 13 04 18 Federation of Alberta Gas Co-ops Ltd.(naming error);
- 10.3 13 06 05 Municipal Planning Commission;
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- 10.11 13 09 04 Municipal Planning Commission;
- 10.12 13 09 04 Northern Lights School Division No. 69;
- 10.13 13 09 19 Lac La Biche County Library Board.
- P.13.109 Motion by Councillor Siebold to accept the Boards and Committees Reports & Minutes, items 10.1 to 10.13, exclusive of item 10.2 due to naming error, as information.

#### **CARRIED UNANIMOUSLY**

#### **CORRESPONDENCE**

- 11.0 Correspondence
- Sent August 27, 2013 from Mayor Langevin to Canadian Natural Resources Re: The Kirby Expansion Project;
- Received August 28, 2013 from Cenovus Re: Amendment to the Sunday Creek 539S Substation, Christina Lake Project;
- Received August 30, 2013 from Canadian Breast Cancer Foundation –
   Re: Proclaim the Month of October as Breast Cancer Awareness Month;
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- Received September 19, 2013 from the Lac La Biche Canadian Native Friendship Centre – Re: the 5<sup>th</sup> Annual Friendship Centre Aboriginal Achievement Awards Banquet;

 Received September 26, 2013 from Alberta Municipal Services – Re: Police and Peace Officers' National Memorial Day, September 29, 2013.

P.13.110 Motion by Councillor Uganecz to accept the Correspondence items listed under item 11.0 as information.

#### **CARRIED UNANIMOUSLY**

#### IN CAMERA SESSION

P.13.111 Motion by Councillor Kumpula to go in camera at 3:36 p.m.

#### **CARRIED UNANIMOUSLY**

12.1 Land Matter (section 16 FOIP).

#### RETURN TO REGULAR MEETING

P.13.112 Motion by Councillor Piquette to proceed with the meeting out of camera at 3:40 p.m.

**CARRIED UNANIMOUSLY** 

#### BUSINESS ARISING OUT OF "IN CAMERA SESSION"

12.1 Land Matter (section 16 FOIP).

No action required.

#### **ADJOURNMENT**

P.13.113 Motion by Councillor Uganecz to adjourn the Policy and Priorities Committee Meeting of October 1, 2013 at 3:40 p.m.

**CARRIED UNANIMOUSLY** 

Aurel Langevin, Mayor	
 J. Roy Brideau, CLGM, CMM Chief Administrative Officer	