

Green Initiatives Calendar





# **JANUARY 2025**

| Sunday                               | Mond                    | day      | Tuesd             | ay   | Wedn                  | esday    | Thursday                     | Friday                       | Saturday |
|--------------------------------------|-------------------------|----------|-------------------|------|-----------------------|----------|------------------------------|------------------------------|----------|
| Curbside<br>Pickup Days              |                         |          | SC.  Best fishing | day! | 1                     |          | 2                            | PL 3                         | 4        |
| PL Plamondon a                       |                         | 1.54     |                   |      |                       |          |                              |                              |          |
| Lunar Cycle  New Moon  First Quarter | Full Moon  Last Quarter |          |                   |      | New Ye                | ar's Day | Christmas tree pickup begins |                              |          |
| 5                                    | 6                       |          | 7                 | LLB  | 8                     | PL       | 9                            | 10                           | 11       |
| 12                                   | 13                      | <u> </u> | 14                | LLB  | 15                    | PL       | 16                           | 17                           | 18       |
|                                      |                         |          |                   |      | Deadline<br>2024 Gree |          |                              | Christmas tre<br>pickup ends | re<br>:  |
| 19                                   | 20                      |          | 21                | LLB  | 22                    | PL       | 23                           | 24                           | 25       |
| 26                                   | 27                      |          | 28                | LLB  | 29                    | PL<br>•  | 30                           | 31                           |          |
|                                      |                         |          |                   |      |                       | 1.54     |                              |                              |          |

# **Christmas Tree Recycling**

Start the New Year by recycling your Christmas tree. From January 2-17, residents who receive curbside pickup service can call (780) 623-6739 to have their trees picked up and recycled. If you don't receive curbside service, or if you miss the deadline, you can bring your tree to any County landfill or transfer station at no charge.

Only natural trees will be accepted, and trees must not have any decorations left on them. For every tree that we recycle, a new one will be planted in a local park.

#### **Green Rebate Program**

The County wants to reward residents who take steps to consume less water and energy. Whenever you buy certain Energy Star or WaterSensecertified appliances, you could earn some money back. Please call the County's Utilities department at (780) 623-6730 for more details.

#### **ELIGIBILITY CRITERIA**

- 1) You must be a resident of Lac La Biche County.
- **2)** Your purchase must have been made between January 1, 2024 and December 31, 2024.
- **3)** Your appliance must be an Energy Star or WaterSensecertified item from the following categories:

| Category          | Rebate |
|-------------------|--------|
| Clothes washer    | \$100  |
| Dishwasher        | \$75   |
| Water heater      | \$150  |
| Furnace or boiler | \$400  |
| Low-flush toilet  | \$50   |

Next year's Green Rebate Program applications will be due in January of 2026.



# FEBRUARY 2025

| Sunday                 | Monday  | Tuesday                              | Wedne     | esday Thur | sday Friday     | y Saturday |
|------------------------|---|--------------------------------------|-----------|------------|-----------------|------------|
| Curbside<br>Pickup Day | <b>/S</b><br>Lac La Biche<br>n and subdivisions | Lunar Cycle  New Moon  First Quarter | Full Moon |            |                 | 1          |
| 2                      | 3   | 4                                    | 5         | PL 6       | 7               | 8          |
| 9                      | 10  | 11                                   | 12        | 13<br>(4)  | 14  Valentine's | 15         |
| 16                     | 17  | 18                                   | 19        | 20         | • 21            | 22         |
| 23                     | 24  | 25                                   | 26        | PL 27      | 28              | CC C       |

# What Goes Where? A handy online service

Can I recycle this? Will the landfill accept this? We've all had these questions when disposing of an item. Lac La Biche County has launched a great online service. You can now search for specific materials to determine if they should be recycled or not, and where to take them: laclabichecounty.com/p/what-goes-where.

#### **Plot Variety Trials**

Do you have a crop variety you'd like to try out? Apply for our new program that provides eligible producers with up to \$500 for crop variety testing. Find varieties that work for your specific land and growing conditions, and share the knowledge with your fellow farmers. Apply online at laclabichecounty. com, or email agriculture@ laclabichecounty.com.



#### **Environmental Farm Plans**

We offer Environmental Farm Plans to local producers at no cost! Call 780-623-6739 or email agriculture@laclabichecounty.com to book an appointment.

#### **Did You Know?**



Residents can recycle small amounts of used automotive oil at any County landfill or transfer station.

Commercial oil producers, or people with large amounts to recycle, can call (780) 623-6739 to find out more about their recycling options.





#### **MARCH 2025** Sunday Monday Tuesday Wednesday **Thursday Friday** Saturday 1 Curbside **Lunar Cycle Pickup Days** New Moon Full Moon LLB Hamlet of Lac La Biche First Quarter Last Quarter PL Plamondon and subdivisions Misc. Best fishing day! Fire season begins PL 6 LLB 2 3 4 5 7 8 9 10 11 12 13 14 15 C Spring ahead! Daylight Saving Time 18 19 20 21 16 **17** 22 First day of spring St. Patrick's Day 23 24 25 26 27 28 29 30 31

#### **Fire Season Begins**

Permits are required for all burning except campfires from March 1 to October 31. Burning and campfires alike are prohibited when fire bans are announced. This is to protect you, public safety and the natural environment.

Please call (780) 623-6767 to ask about permits, what you can and can't burn, and more.

# **Burning Waste: Not Just A Fire Hazard**

It's against the law to burn waste in Lac La Biche County, and it can harm you and the environment. Burning waste releases pollutants and toxic substances that can end up in the air, water and soil, affecting plants, animals and people.

Remember that local residents are allowed to bring up to 500 kg. (about 1,100 lbs.) of waste to a landfill or transfer station at no charge. Disposing of waste properly, rather than burning it, is a much healthier choice for you, your family and future generations.





# **APRIL 2025**

| Sunday    | Monday                  | Tuesday   | Wednesday | Thursday   | Friday                    | Saturday |
|-----------|-------------------------|---|-----------|--|---------------------------|----------|
|           |                         | Tree Seedling Orders available  Community Garden applications available |           |  | 4                         | 5        |
| 6         | 7                       | 8   | 9         | 10   | 11                        | 12       |
| 13        | 14                      | No Spray application deadline   | 16 PL     | 17   | 18 Good Friday            | 19       |
| 20 Easter | <b>21</b> Easter Monday | 22  |           | 24   | 25                        | 26       |
| 27        | 28                      | 29  | 30        | Curbside Pickup Days  LLB Hamlet of Lac L PL Plamondon and  Lunar Cycle New Moon First Quarter | subdivisions<br>Full Moon |          |



#### **Community Garden**

The Community Garden in Alexander Hamilton Park has 40 plots available for residents to grow their own plants and produce. You can apply for a plot in-person at the County Centre office on Highway 881, or download the form from the County website and email it to green@ laclabichecounty.com.

Gardeners have the option to pay \$20 for a raised bed plot! Applications for all plots will be accepted from April 1 to June.

#### **Put Down Roots**

Starting April 1, you can order bundles of tree seedlings through our Environmental Services department. They're great for beautifying your property, growing a shelterbelt or just adding to the environment in your area. Check the website or call 780-623-6739 for details.

#### **Aerial Spraying**

Submit your applications for aerial spraying before June! This brand-new program is designed to attack weeds from above, taking care of fencelines, brush and trees in hard-to-access areas. You pay us the fee, we book a helicopter for precise spraying — it's that easy.

For more information or to apply, go to laclabichecounty.com/p/aerial-spray-program.





### MAY 2025

| 1 17 (1 2  |                           |                   |             |                                   |        |          |
|--|---------------------------|-------------------|-------------|-----------------------------------|--------|----------|
| Sunday   | Monday                    | Tuesday           | Wednesday   | Thursday                          | Friday | Saturday |
| Curbside Pickup Days  LLB Hamlet of Lac I PL Plamondon and Lunar Cycle | _a Biche                  | Best fishing day! |             | 1                                 | 2      | 3        |
|  | Full Moon<br>Last Quarter |                   |             | Roadside Spraying & Mowing begins |        |          |
| 4  | 5                         | 6                 | <b>7</b> PL | 8                                 | 9      | 10       |
| <b>11</b> Mother's Day   | <b>12</b> O               | 13                | 14 PL       | 15                                | 16     | 17       |
| 18   | 19 Victoria Day           | 20                | 21          | 22                                | 23     | 24       |
| 25   | 26                        | 27                |             | 29                                | 30     | 31       |

# Agricultural Safety and Education Program

Educators and childcare providers can apply for funding for presentations, educational materials, field trips (including transportation) and more that help local children and youth learn about agriculture. Learn more by calling 780-623-6739 or email agriculture@laclabichecounty.com.



#### **Environmental Stewardship Awards**

Did you know we just launched the Environmental Stewardship Awards, to recognize community members who go the extra mile to take care of our environment? Visit our website for more information.

There are cash prizes for each winner!



# Roadside Spraying Program

The County controls noxious and prohibited noxious weeds on all public properties, including roadsides, using an integrated approach. This includes the use of broadleaf herbicides.

If you own more than 80 acres of agricultural land or a pesticide applicator license, you can also buy agricultural pesticides from the County. Call (780) 623-6739 for details.



## JUNE 2025

| Sunday                  | Monday                | Tuesday           | Wednesday      | Thursday               | Friday                                | Saturday                                |
|-------------------------|-----------------------|-------------------|----------------|------------------------|---------------------------------------|---|
| 1                       | 2 •                   | 3 LLB             | 4 PL           | 5                      | 6                                     | 7                                       |
| •                       |                       | J LLB             | PL             | 3                      | 0                                     | *                                       |
|                         |                       |                   |                |                        |                                       |   |
|                         |                       |                   |                |                        |                                       |   |
| <b>_</b>                |                       |                   |                |                        |                                       |   |
| © WEEK                  |                       |                   |                |                        |                                       | Household Hazardous                     |
| Environment Week starts |                       |                   |                |                        |                                       | Waste Round-up &<br>Community Shredding |
| (June 1-June 7)         |                       |                   |                |                        |                                       | event                                   |
| 8                       | 9                     | 10                | 11             | 12                     | 13                                    | 14                                      |
|                         |                       | <b>A</b>          |                |                        |                                       |   |
|                         |                       |                   | <b>E</b>       |                        |                                       |   |
|                         |                       |                   |                |                        |                                       |   |
|                         |                       |                   |                |                        |                                       |   |
|                         |                       |                   |                |                        |                                       |   |
|                         |                       |                   |                |                        | Community Garden application deadline |   |
| 15                      | 16                    | 17                | 18             | 19                     | 20                                    | 21                                      |
|                         |                       |                   |                |                        |                                       |   |
|                         |                       |                   |                |                        |                                       |   |
|                         |                       |                   |                |                        |                                       |   |
|                         |                       |                   |                |                        |                                       |   |
|                         |                       |                   |                |                        |                                       | First day of summer                     |
| Father's Day            |                       |                   |                |                        |                                       | National Indigenous<br>Peoples Day      |
| 22                      | 23                    | <b>24</b> LLB     | 25 PL          | 26                     | 27                                    | 28                                      |
|                         | 20                    | a a               |                | 20                     |                                       | 20                                      |
|                         |                       | (E)               | a a            |                        |                                       |   |
|                         |                       |                   |                |                        |                                       |   |
|                         |                       |                   |                |                        |                                       |   |
|                         |                       |                   |                |                        |                                       |   |
|                         |                       |                   |                |                        |                                       |   |
| 00                      | 20                    |                   |                |                        |                                       |   |
| 29                      | 30                    | Curbside          | Lu             | nar Cycle              |                                       |   |
|                         |                       | Pickup Days       |                | New Moon Full Mo       |                                       |   |
|                         |                       | LLB Hamlet of Lac |                | First Quarter ( Last Q | uarter                                |   |
|                         |                       | PL Plamondon and  | d subdivisions |                        |                                       |   |
|                         |                       | Misc.             |                |                        |                                       |   |
|                         |                       | Best fishing da   | ny!            |                        |                                       |   |
|                         | Property tax deadline | CON .             |                |                        |                                       |   |

#### **CORE Program**

Did you know as much as 30% of the average household's waste is organic? With the Community Organics Recycling Enhancement (CORE) program, we teach people the basics of backyard composting and provide them with free supplies to get started.

In 2024, participants diverted more than 1,200 lbs of organic waste from going to landfills!

#### **Not Just A Landfill**

Did you know that we recycle styrofoam, electronics and more at our landfills and transfer stations? Flip to the back of this calendar for a breakdown of what goes where for both curbside pickup customers and landfill/transfer station users.

#### **Controlling Clubroot**

Clubroot is a serious soil-borne disease that affects cruciferous plants like canola. Over time, the disease will stunt a plant's growth and eventually kill it. To limit the spread of the disease, the Alberta Clubroot Management Plan recommends taking steps like sanitizing farm equipment, rotating crops and growing disease-resistant crop varieties.

Lac La Biche County has a Clubroot Management Agreement Plan for affected producers. If you suspect clubroot is in your fields, call (780) 623-6739 or email agriculture@laclabichecounty.com to find out what you can do, and how we can help.

#### Roots affected by clubroot





## JULY 2025

|   | Manday                                  | T               |    |        | Thomas  | Fuidou               | Columb   |
|---|---|-----------------|----|--------|---|----------------------|----------|
| Sunday  | Monday                                  | Tuesday         |    | nesday | Thursday  | Friday               | Saturday |
| Curbside Pickup Days  LLB Hamlet of La PL Plamondon a  Lunar Cycle New Moon First Quarter | ac La Biche and subdivisions  Full Moon | 1<br>Canada Day | 2  | PL 3   | LLB   | 4  MAD ABOUT SCIENCE | 5        |
| 6   | 7                                       | 8               | 9  | PL 10  |   | 11                   | 12       |
| 13  | 14                                      | 15              | 16 | PL 17  |   | 18                   | 19       |
| 20  | 21                                      | 22              | 23 | PL 24  | F €   | 25                   | 26       |
| 27  | 28                                      | 29              | 30 |        | ral Beautification<br>ward nomination<br>deadline |                      |          |

#### Rural Beautification Award

We like to recognize rural residents who go above and beyond to make their properties look good and contribute responsibly to the environment in their areas. Every year, residents living outside the hamlets of Lac La Biche and Plamondon can be nominated for the Rural Beautification Award. All nominations must be received by July 31. For information on nominating, please visit our website or call (780) 623-6739.



#### **Mad About Science!**

In collaboration with Summer Shacks, we offer summer programming for youth who are interested in learning about environmental science through games and activities.

Watch for the Mad About Science logo for camp dates in this calendar! Locations and times will be publicized on County media.

#### **Chemical Rebates**

If you proactively control weeds on your property, you're eligible for a rebate if you use TruRange, Reclaim II, Grazon XC and/or Restore II to get the weeds under control. All program details, and the formula used for calculating your rebate, are on our website. Applications, including necessary receipts, must be submitted to us by October 15 annually!



# AUGUST 2025

| Sunday   | Monday                                 | Tueso               | lay  | Wednes | day | Thursday | Frida | У       | Satu | rday |
|--|--|---------------------|------|--------|-----|----------|-------|---------|------|------|
| Curbside Pickup Days  LLB Hamlet of Lac PL Plamondon a  Lunar Cycle  New Moon  First Quarter | c La Biche  nd subdivisions  Full Moon | Misc.  Best fishing | day! |        |     |          | 1     |         | 2    |      |
| 3  | 4 Heritage Day                         | 5                   | LLB  | 6      | PL  | 7        | 8     | CCIENCE | 9    | Œ.   |
| 10   | 11                                     | 12                  | LLB  | 13     | PL  | 14       | 15    | CCIENCE | 16   |      |
| .7   | 18                                     | 19                  | LLB  | 20     | PL  | 21       | 22    | G .     | 23   | Č.   |
| 24   | 25                                     | 26                  | LLB  | 27     | PL  | 28       | 29    |         | 30   |      |
| 31   |  |                     |      |        |     |          |       |         |      |      |

# Do Your Part To Prevent Blue-Green Algae

Cyanobacteria, known as blue-green algae, occurs naturally in our lakes, but human activity can have a big impact on the frequency and severity of algae blooms. There are ways you can help keep the unpleasant blooms to a minimum.

- Don't pour anything into a storm drain. Anything that goes down the storm drain eventually ends up in a nearby water body.
- Avoid using unnecessary excessive fertilizers, pesticides and other products on your property. These can enter water bodies as runoff.
- Leave shorelines in their natural states. Native vegetation along shorelines is vital in filtering runoff.
- If you have a septic system, check it regularly to make sure it isn't leaking, and empty it often.

Blue-green algae is toxic. If you see a bloom, do not swim in the water, and do not let pets swim in or drink the water.

#### **Did You Know?**



The Lac La Biche Watershed Management Plan (WMP) has a full committee of people behind it, working to improve the health of all the lands and waters that drain into Lac La Biche Lake!





# SEPTEMBER 2025

| Sunday | Monday              | Tuesday                                   | Wednesday   | Thursday                       | Friday            | Saturday |
|--------|---------------------|---|---|--------------------------------|-------------------|----------|
|        | <b>1</b> Labour Day | 2   | 3   | 4                              | 5                 | 6        |
|        | 8                   | 9   | 10  | 11                             | 12                | 13       |
| 14     | 15                  | 16  | 17  | 18                             | 19                | 20       |
| 21     | First day of fall   | 23  | 24  | 25                             | 26                | 27       |
| 28     | 29                  | National Day for Truth and Reconciliation | Curbside Pickup Days  LLB Hamlet of Lac La PL Plamondon and  Lunar Cycle New Moon First Quarter | a Biche subdivisions Full Moon | Sest fishing day! |          |

# Alternative Watering Systems

Take steps to keep cattle and other livestock away from lakes and rivers. Grazing degrades the shoreline, and animal manure raises the nutrient levels in the water, making it easier for bacteria and algae to thrive. Help keep our riparian areas and water bodies healthy.

Call (780) 623-6739 for information about alternative watering systems for your livestock, as well as ways you can access funding to help you make the switch.



#### **ASB Bursaries**

Lac La Biche County's Agricultural Service Board offers two \$1,000 bursaries to post-secondary students studying in an agriculture or environment-related field. For more information, please visit the Agriculture section of our website, or send an email to agriculture@laclabichecounty.com.

#### **Forage Testing**

We now offer forage testing! Bring your hay and silage samples to County Centre (13442 Highway 881, on the bypass around the hamlet of Lac La Biche). Local producers get two free samples, plus two more at 50% of the cost, then up to four more are offered at cost.



# OCTOBER 2025

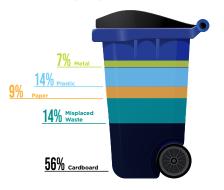
| Sunday  | Mond                                      | ay                 | Tuesday                | Wedn       | esday               | Thursday | Friday        | Saturday  |
|---|---|--------------------|------------------------|------------|---------------------|----------|---------------|---|
| Curbside Pickup Days LLB Hamlet of Lac I PL Plamondon and Lunar Cycle | La Biche<br>d subdivisions<br>) Full Moon | Mi                 | SC.  Best fishing day! | Lac La Bic | PL he County ursary | 2        | 3             | 4   |
| 5   | 6   | O G                | 7                      | 8          | n deadline          | 9        | 10            | 11  |
| 12  | 13  | •                  | 14                     | 15         | PL                  | 16       | 17            | 18  |
| 19  | Thanksgivir                               | ng Day             | 21                     |            | PL G                | 23       | 24            | 25  |
| Waste Reduction Week starts (Oct. 19-25)                              | Community plot harvest of                 | Garden<br>deadline |                        |            |                     |          |               | Household Hazardous<br>Waste Round-up &<br>Community Shredding<br>Event |
| 26  | 27  |                    | 28                     | 29         | PL<br>O             | 30       | 31  Halloween |   |

#### **Recycling Contamination**

There are some things in life that just don't mix. Waste and recyclables are a perfect example. Fortunately, a recent audit shows residents are doing their part to decrease recycling contamination, but there's still progress to be made!

When recyclables get contaminated, it may be more difficult or even impossible to properly sort and process them.

#### **Curbside recycling volumes**



# The Agricultural Service Board

The Agricultural Service Board is a committee of County Council members and local agricultural producers, who work together to guide how we deliver agricultural programs. Meetings take place monthly and are open to the public. To reach out, call 780-623-6739, or email agriculture@ laclabichecounty.com.





# NOVEMBER 2025

| Sunday   | Monday                           | Tuesday             | Wednesday | Thursday | Friday | Saturday |
|--|----------------------------------|---------------------|-----------|----------|--------|----------|
| Curbside Pickup Days  LLB Hamlet of Lac L PL Plamondon and  Lunar Cycle New Moon First Quarter | a Biche I subdivisions Full Moon | Sest fishing day!   |           |          |        | 1        |
| Fall back! Daylight Saving Ends  | 3                                | 4                   | 5 PL      | Et .     | 7      | 8        |
| 9  | 10                               | 11  Remembrance Day | 12 PL     | 13       | 14     | 15       |
| 16   | 17                               | 18                  | 19 PL     |          | 21     | 22       |
| 30   | 24                               | 25                  | 26 PL     | 27       | 28     | 29       |

#### **Green Cones**

We sell Green Cones, which harness the power of the sun to break down and digest food waste, including items like bones, dairy, meat, and grease that can't be composted. If you use it correctly, more than 90% of what you put in it will be absorbed by the surrounding soil. Call (780) 623-6739 to find out more!



#### **Agricultural Recycling**

More items can be recycled than you think!



Commercial silage wrap



**Commercial Grain** Bag Plastic

#### **RECYCLE**



Bale Twine Must be unknotted and nlaced in clear plastic







Lubricating Oil, Oil Filters, and Oil Containers



Empty Non-Hazardous Aerosols



Metal, Car Parts, Appliances



Paint and Finishes



Styrofoam Only clean white #6 Styrofoam.



& Batteries Please keep lithium batteries separate.

NOTE:

Pesticide and fertilizer containers under 23L are no longer accepted for recycling at our landfills and transfer stations. To recycle the containers, please return them to the retailer where purchased.



# DECEMBER 2025

| Sunday | Monday | Tuesday | Wednesday        | Thursday  | Friday                         | Saturday                      |
|--------|--------|---------|------------------|---|--------------------------------|-------------------------------|
|        | 1      | 2       | 3                | 4   | 5                              | 6                             |
| 7      | 8      | 9       | 10               | 11  | 12                             | 13                            |
| 14     | 15     | 16      | 17               | 18  | 19                             | 20 First day of winter        |
| 21     | 22     | 23      | 24 Christmas Eve | 25 Christmas Day  | 26  Boxing Day                 | 27                            |
| 28     | 29     | 30      | New Year's Eve   | Curbside Pickup Days  LLB Hamlet of Lac L PL Plamondon and Lunar Cycle New Moon First Quarter | a Biche subdivisions Full Moon | <b>isc.</b> Best fishing day! |

#### **Ecofriendly Holidays**

The holiday season is a time to celebrate and give, but if you're not careful, it can also be a very wasteful time of year.

If you have Christmas lights, use a timer to control when they turn on and off. Send greeting cards electronically, and don't be afraid to reuse wrapping paper, ribbons and other packaging. Did you know that wrapping paper can be recycled as long as it's non-metallic?

If you have lots of leftovers or unwanted items from holiday gatherings, consider giving them to local shelters or charity organizations, or utilizing the Reuse Centers located at any one of our Transfer Stations or Landfills.



# Why Are We All About Recycling And Composting?

One of our goals is to greatly reduce the amount of waste going into our landfills. Landfills run out of space over time, so we need to reduce, reuse and recycle as much as possible.

This calendar was printed on recycled paper, and you can recycle it all over again when you're done!

Are you putting up a natural Christmas tree this month? Don't just get rid of it right after the holidays. Take advantage of the County's free Christmas Tree Recycling program in January.

# What Goes Where?



# RECYCLING—



#### **CURBSIDE PICK-UP**

#### **PLASTIC (CLEAN)**

- · Hard/rigid household bottles and containers (e.g. shampoo, margarine, yogurt, labels are okay)
- Stretchy plastic bags, combine into one bag and tie closed

#### **PAPER & CARDBOARD (CLEAN)**

- Newsprint and paper (not shredded) Magazines and paperback books
- Gift wrap (non-metallic)
- Cardboard boxes (flattened), and box board (cereal boxes, etc.)
- Pizza boxes with food and paper liner removed
- Hardcover books can be recycled once the cover is removed

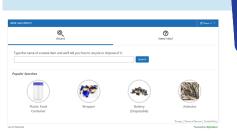
#### **HOUSEHOLD METAL (CLEAN)**

- Cans (labels are okay) and lids
- Aluminum trays
- · Metal coffee cans

#### **REDEEMABLE ITEMS**

The following can also be redeemed for deposit at the recycling depot:

- Milk jugs and cartons
- Tetra-paks (juice boxes)
- Pop/beverage bottles, plastic only
- Pop/beverage cans
- Coffee creamer bottles



### What goes where is now online!

Lac La Biche County now offers help determining what items should be recycled and what is more suited for the landfill. Just enter the name of an item in our new Search Wizard and it will tell you where you can drop it off and provide directions to the transfer station or landfill.

Give it a try today by visiting our What Goes Where webpage: laclabichecounty.com/p/what-goes-where

#### **RECYCLING AT LANDFILLS &** TRANSFER STATION

#### **PLASTIC**

- All plastics as listed in the curbside recycling column.
- Agricultural twine (unknotted in a clear plastic bag, tied closed)

#### MIXED PAPER AND CARDBOARD

- All clean paper and cardboard as listed in the curbside recycling column.
- Shredded paper (must be in clear plastic bag)

#### **APPLIANCES AND METAL**

- Household metals such as aluminum travs and cans, or metal coffee cans.
- BBQs, lawnmowers, tools, refrigerators, etc.
- Fire extinguishers and propane tanks (emptied and vented)

#### **CEMENT, ASPHALT, SOIL, GRAVEL**

(landfills only — call prior to disposal)

#### **AUTOMOTIVE AND MOTORIZED**

- Tires (no tracks)
- Car parts or ATVs must have batteries and fluids removed

#### WOOD (no nails)

- Wood chips, stumps, brush
- Keep painted or treated wood items separate

#### LIGHTING

Fluorescent tubes/ballasts, compact fluorescents, halogens, etc.

#### **PAINTS, STAINS AND FINISHES**

#### **ELECTRONICS**

- Anything with a cord or battery (including cellphones)
- Ink cartridges

#### **BATTERIES**

- All battery types must be kept separate and stored in their original packaging, or in a plastic container (not metal)
- It is recommended to add electrical tape to the terminals on the batteries to avoid hazards such as fires.

#### OIL PRODUCTS (no cooking oil)

- Lubricating oil, free of contaminants
- Oil filters and containers

#### **GLYCOL AND ANTIFREEZE**

#### **STYROFOAM**

- Only clean, white #6 Styrofoam, must be rigid
- No packing peanuts or food containers

#### MATTRESS RECYCLING

- Mattresses (including crib and futon) must be clean
- Box springs must be clean

#### **COMPOST PAD**

- Leaf and yard waste accepted
- No food waste accepted

### WASTE

#### **CURBSIDE PICK-UP, LANDFILLS &** TRANSFER STATIONS

#### NON-RECYCLABLE PLASTIC

- Soiled plastic
- Chip bags and candy wrappers
- Coffee pods and K-cups
- Plastic plates and cutlery
- Plastic film packaging (such as toilet paper packaging or

#### NON-RECYCLABLE HOUSEHOLD METAL

- Aluminum foil
- Soiled household metal

#### NON-RECYCLABLE PAPER AND CARDBOARD

- Soiled paper or cardboard (take-out containers, etc.)
- Tissue, paper towels, laminated paper items
- Pet food bags, flour bags, etc.
- Paper cups (coffee, soda, etc.)

#### **FOOD WASTE**

- Table scraps, spoiled food, cooking oil/grease (cooled)
- Meat remains/bones/shells
- (wrapped in newspaper; no carcasses)



#### NON-RECYCLABLE STYROFOAM

#### **GLASS AND CERAMICS**

- Plate glass, mirrors, broken glass (wrapped in paper), food iars
- Incandescent light bulbs

#### **ORGANICS**

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- Pet feces/cat litter (bagged)
- Cigarette/wood ashes (cold and bagged)

#### HOUSEKEEPING

- Bathroom waste
- Filters (air, furnace, water, vacuum)
- Vacuum bags and floor sweepings

#### What about agricultural pesticide and fertilizer containers?



















# 2026

#### **JANUARY**

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#### **FEBRUARY**

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#### **MARCH**

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#### **APRIL**

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#### MAY

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#### JUNE

#### **JULY**

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#### **AUGUST**

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#### **SEPTEMBER**

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#### **OCTOBER**

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#### NOVEMBER

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#### **DECEMBER**

# **2025** *Green Initiatives Calendar*





January: Andreas Keppler



February: Lara Walker



March: Kathy Van Ryk



April: Girish Panicker



May: Jason Caine



June: Jill Harding



July: Tammy Trevor



August: Dot Kinnell



September: Muriel Mueller



October: Pelehaya Bochkariov



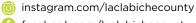
November: Vivian Moghrabi



December: Linda Saunders

#### **Contact Lac La Biche County**

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facebook.com/laclabichecounty

All information in this calendar is subject to change.



Cover: Joyce Chiplin